



# EDUCATING FOR PLURALISM

## Learning Framework

Pluralism is an ethic of respect for diversity. In a pluralistic society, the dignity of each person is recognized, and everyone feels like they belong. This Framework responds to the opportunities and challenges associated with a changing, diverse and connected world by identifying the knowledge, skills and attitudes\* that enable learners to:

### 1 | REFLECT on and THINK CRITICALLY about how historical narratives and interpretations of current events impact views of identity and ideas about who belongs.

#### Knowledge:

- Describe the structure of a worldview and the components that shape an identity.
- Provide examples of the societal norms, historical narratives and conceptions of national identity that can shape our way of seeing the world.
- Connect how perceptions of and responses to diversity can be shaped on and offline (e.g., echo chambers, filter bubbles and logical fallacies).

#### Skills:

- Apply a framework to explore the experiences, influences (e.g., family, friends, religion, media, school, government) and beliefs that shape a personal worldview.
- Apply a framework to understand why people may have different and conflicting ways of viewing an issue.
- Critically assess information gathered both on and offline.
- Identify manipulation techniques and the use of logical fallacies, especially when discussing diversity.
- Seek different perspectives from a variety of sources.

### 2 | RECOGNIZE and ANALYZE how “hardware” (institutions) and “software” (norms and attitudes) can reinforce systems of power and privilege or challenge group-based inequalities.

#### Knowledge:

- Explain how personal and dominant worldviews (“software”) shape perceptions of who belongs and who contributes.
- Outline how institutions (“hardware”) can reinforce inclusion and exclusion based on difference.
- Name some of the reasons behind inequalities and exclusion in your own context.

#### Skills:

- Analyze existing social and political systems from a critical perspective.
- Pursue and compare alternative viewpoints.
- Discuss inequality and the many ways in which people can be included and excluded in different contexts.

**3** **ENGAGE** in dialogue that includes multiple perspectives, marginalized viewpoints and different forms of expression in order to widen practices of belonging.

**Knowledge:**

- Explore through dialogue the role of identity, cultural habits, mindsets and beliefs in fostering a sense of belonging.
- Reflect on the challenges and possibilities of engaging in dialogue with those holding different perspectives.

**Skills:**

- Actively listen to, question and learn from others' perspectives and stories.
- Analyze political and social issues in a way that considers multiple perspectives and ways of seeing the world.
- Use the internet to access multiple viewpoints and forms of expression.

**4** **APPLY** a pluralism lens to social and political issues in order to **COLLABORATE** on and advance inclusion, recognition and respect for difference, locally and globally.

**Knowledge:**

- Define pluralism and explain how it differs from tolerance or acceptance of diversity.
- Explain how pluralism can lead to more dynamic, democratic, peaceful and secure societies.

**Skills:**

- Develop strategies to deal with and overcome discomfort, disagreement and conflict, for in-person and online interactions.
- Collaborate with others to plan an initiative that addresses an issue related to pluralism.
- Actively defend/promote diversity, recognition, inclusion, belonging and diversity as strengths.
- Demonstrate pluralistic attitudes in web-based interactions.

\* *The attitudes listed here are not tied to one specific skill: they are relevant across the Learning Framework.*

## Attitudes

**THOUGHTFUL:** Why do I see the world the way that I do? What are my biases and assumptions?

**OPEN-MINDED:** What are other explanations for this information?

**CRITICAL:** Is this a strong argument? How is it justified?

**QUESTIONING:** Who is represented here? From what perspective? Why? Who is missing?

**ANALYTICAL:** What is my relationship to larger societal structures? How have I benefited (or not) from existing power structures?

**CURIOUS:** I ask: Why do you see an issue the way that you do?

**CONFIDENT:** I feel equipped to work through conflicts and disagreements with mutual recognition and an ethic of respect.

**OPEN AND COURAGEOUS:** I share personal stories and perspectives, take risks and admit my ignorance/vulnerabilities.

**EMPATHETIC:** I am sensitive to different individuals' experiences.

**CREATIVE:** I consider different ways of approaching issues.

**RESILIENT AND SELF-REGULATING:** I stay centered and calm in the face of disagreement.

**CO-OPERATIVE:** I work with others towards shared solutions.

To learn more about the Education Program, visit [www.pluralism.ca/education](http://www.pluralism.ca/education) or contact the Education team at [education@pluralism.ca](mailto:education@pluralism.ca)

Founded in Ottawa by His Highness the Aga Khan in partnership with the Government of Canada, the **Global Centre for Pluralism** is an independent, charitable organization. Inspired by Canada's experience as a diverse and inclusive country, the Centre was created to advance positive responses to the challenge of living peacefully and productively together in diverse societies.

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